

(101)

NĀGĀJRUNA
MŪLAMADHYAMAKAKĀRIKĀH

EDITED BY

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VOLUME ONE HUNDRED AND NINE

NĀGĀRJUNA

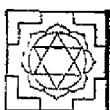
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Adyar, Madras 600 020, India

ISBN 0-8356-7531-9

Agents

Americas and Japan:

The Theosophical Publishing House,
P. O. Box 270, Wheaton,
Illinois 60187, U. S. A.

Australia, New Zealand, Indonesia and Fiji:

The Theosophical Society in Australia
121 Walker Street,
North Sydney, New South Wales 2060,
Australia.

Europe and the United Kingdom:

The Theosophical Publishing House Ltd.,
68 Great Russell Street,
London W.C. 1B 3 BU, England.

India and Other Countries:

The Theosophical Publishing House,
The Theosophical Society,
Adyar, Madras 600 020, India.

PRINTED IN INDIA

At the Vasanta Press, The Theosophical Society,
Adyar, Madras 600 020

PREFACE

LOUIS DE LA VALLÉE POUSSIN's edition of Nāgārjuna's *Mūlamadhyamakārikā-s* together with Candrakīrti's *Prasannapadā* appeared from 1903 to 1913 as volume IV of the *Bibliotheca Buddhica* (reprinted in 1970 by Biblio Verlag, Osnabrück). It is based upon three manuscripts, all three mediocre copies of an original which itself was not faultless. Moreover, the manuscripts present a number of identical lacunae. Nevertheless, with the help of the Tibetan translation, de La Vallée Poussin was able to establish a text which made it possible to study this important work of Nāgārjuna and Candrakīrti, although in quite a number of places the exact wording remained doubtful.

Several years ago Professor Giuseppe Tucci was kind enough to put at my disposal a photocopy of a hitherto unknown Nepalese manuscript of the *Prasannapadā*. On the basis of this manuscript it is possible either to corroborate the many emendations made by de La Vallée Poussin, or to propose new readings. Moreover, almost all passages, absent in the three manuscripts mentioned above, are to be found in it. Comparing this manuscript with de La Vallée Poussin's edition and the Tibetan translation, I prepared a long

list of text-critical notes to be published in the *Indo-Iranian Journal*, vol. 20, 1978. The present edition of the Kārikā-s incorporates the new readings proposed in the article to which the reader is referred for further details. It contains 447 Kārikā-s and not 448 as in de La Vallée Poussin's edition. Kārikā 7 of chapter III has been omitted for it is a quotation from the *Ratnāvalī* (IV. 55) and is lacking in all other commentaries of Nāgārjuna's Kārikā-s. The index of the Kārikā-s is based upon the text as established in this edition.

Canberra, March 1977

J. W. DE JONG

MŪLAMADHYAMAKAKĀRIKĀH

OF

NĀGĀRJUNA

I

na svato nāpi parato na dvābhyaṁ nāpy ahetutah 1
utpannā jātu vidyante bhāvāḥ kva cana ke cana ॥

catvārah pratyayā hetur ārambaṇam anantaram 1
tathaivādhipateyam ca pratyayo nāsti pañcamah ॥ 2

na hi svabhāvo bhāvānām pratyayādiṣu vidyate 1
avidyamāne svabhāve parabhāvo na vidyate ॥ 3

kriyā na pratyayavatī nāpratyayavatī kriyā 1
pratyayā nākriyāvantah kriyāvantaś ca santy uta ॥ 4

utpadyate pratītyemān itime pratyayāḥ kila 1
yāvan notpadyata ime tāvan nāpratyayāḥ katham ॥ 5

naivāsato naiva sataḥ pratyayo 'rthasya yujyate 1
asataḥ pratyayah kasya sataś ca pratyayena kim ॥ 6

na sap nāsan na sad asan dharma nirvartate yadā 1
katham nirvartako hetur evam sati hi yujyate ॥ 7

anārambaṇa evāyam san dharma upadiṣyate ।
athānārambaṇe dharme kuta ārambaṇam punah ॥

anutpanneṣu dharmesu nirodho nopapadyate ।
nānantaram ato yuktam̄ niruddhe pratyayaś ca kah ॥

bhāvānām niḥsvabhāvānām na sattā vidyate yataḥ ।
satīdam asmin bhavatīty etan naivopapadyate ॥

na ca vyastasamasteṣu pratyayev asti tat phalam ।
pratyayebhyah katham tac ca bhaven na pratyayes
yat ॥

athāsad api tat tebhyaḥ pratyayebhyah pravartate t
apratyayebhyo 'pi kasmān nābhīpravartate phalam ॥

phalam ca pratyayamayam pratyayāś cāsvayammayā
phalam asvamayebhyo yat tat pratyayamayam katham

tasmān na pratyayamayam nāpratyayamayam phalam
samvidyate phalābhāvāt pratyayāpratyayāḥ kutah ॥

III

gatam na gamyate tāvad agatam naiva gamyate ।
 gatāgatavinirmuktam na gamyamānam na gamyate ॥

 cestā yatra gatis tatra gamyamāne ca sā yataḥ ।
 na gate nāgate cestā gamyamāne gatis tataḥ ॥

 gamyamānasya gamanam kathaṁ nāmopapatsyate ।
 gamyamānam vigamanam yadā naivopapadyate ॥

myamānasya gamanam yasya tasya prasajyate ।
gater gamyamānam gamyamānam hi gamyate ॥ 4

gamyamānasya gamane prasaktam gamanadvayam ।
yena tad gamyamānam ca yac cātra gamanam punah ॥ 5

vau gantārau prasajyete prasakte gamanadvaye ।
gantāram hi tiraskṛtya gamanam nopapadyate ॥ 6

gantāram cet tiraskṛtya gamanam nopapadyate ।
amane 'sati gantātha kuta eva bhaviṣyati ॥ 7

intā na gacchati tāvad agantā naiva gacchati ।
utīyo gantur agantuś ca kas trīyo 'tha gacchati ॥ 8

intā tāvad gacchatīti katham evopapatsyate ।
gamanena vinā gantā yadā naivopapadyate ॥ 9

pakṣo gantā gacchatīti yasya tasya prasajyate ।
gamanena vinā gantā gantur gamanam icchataḥ ॥ 10

gamane dve prasajyete gantā yady uta gacchati ।
ganteti cājyate yena gantā san yac ca gacchati ॥ 11

gate nārabhyate gaṇtum gantum nārabhyate 'gate ।
nārabhyate gamyamāne gantum ārabhyate kuha ॥ 12

na pūrvam gamanārambhād gamyamānam na vā gatam ।
yatrārabhyeta gamanam agate gamanam kutah ॥ 13

atam kim gamyamānam kim agataṁ kim vikalpyate ।
kēdrīśyamāna ārambhe gamanasyaiva sarvathā ॥ 14

gantā na tiṣṭhati tāvad agantā naiva tiṣṭhati ।
anyo gantur agantuś ca kas tṛtīyo 'tha tiṣṭhati ॥ 15

gantā tāvat tiṣṭhatīti katham evopapatsyate ।
gamanena vinā gantā yadā naivopapadyate ॥ 16

na tiṣṭhati gamyamānān na gatān nāgatād api ।
gamanam̄ sampravṛttiś ca nivṛttiś ca gateḥ samā ॥ 17

yad eva gamanam̄ gantā sa eveti na yujyate ।
anya eva punar gantā gater iti na yujyate ॥ 18

yad eva gamanam̄ gantā sa eva hi bhaved yadi ।
ekibhāvah prasajyeta kartuh karmaṇa eva ca ॥ 19

anya eva punar gantā gater yadi vikalpyate ।
gamanam̄ syād ṛte gantur gantā syād gamanād ṛte ॥ 20

ekibhāvena vā siddhir nānābhāvena vā yayoh ।
na vidyate tayoh siddhiḥ katham nu khalu vidyate ॥ 21

gatyā yayājyate gantā gatim tām sa na gacchati ।
yasmān na gatipūrvo 'sti kaścid kiṁcid dhi gacchati ॥ 22

gatyā yayājyate gantā tato 'nyām sa na gacchati ।
gatī dve nopapadyete yasmād eke tu gantari ॥ 23

sadbhūto gamanam̄ gantā triprakāram na gacchati ।
nāsadbhūto 'pi gamanam̄ triprakāram sa gacchati ॥ 24

gamanam̄ sadasadbhūtaḥ triprakāram na gacchati ।
tasmād gatiś ca gantā ca gantavyam̄ ca na vidyate ॥ 25

III

darśanam śravaṇam ghrāṇam rasanam sparśanam
manah ।

indriyāṇi ṣad etesāṁ draṣṭavyādīni gocarāḥ ॥ 1

svam ātmānam darśanam hi tat tam eva na paśyati ।
na paśyati yad ātmānam katham drakṣyati tat parān ॥ 2

na paryāpto 'gnidṛṣṭānto darśanasya prasiddhaye ।
sadarśanah sa pratyukto gamyamānagatāgataih ॥ 3

nāpaśyamānam bhavati yadā kiṁ cana darśanam ।
darśanam paśyatīty evam katham etat tu yujyate ॥ 4

paśyati darśanam naiva naiva paśyaty adarśanam ।
vyākhyāto darśanenaiva draṣṭā cāpy avagamyatām ॥ 5

draṣṭā nāsty atiraskṛtya tiraskṛtya ca darśanam ।
drastavyam darśanam caiva draṣṭary asati te kutah ॥ 6

draṣṭavyadarśanābhāvād vijñānādicatuṣṭayam ।
nāstīty upādānādīni bhavisyanti punah katham ॥ 7

vyākhyātām śravaṇam ghrāṇam rasanam sparśanam
manah ।
darśanenaiva jāṇīyāc chroṭrśrotavyakādi ca ॥ 8

IV

rūpakāraṇanirmuktam na rūpam upalabhyate ।
rūpenāpi na nirmuktam dṛṣyate rūpakāraṇam ॥ 1

rūpakāraṇanirmukte rūpe rūpam̄ prasajyate |
 āhetukam̄ na cāsty arthaḥ kaścid̄ āhetukaḥ kva cit || 2

rūpeṇa tu vinirmuktam̄ yadi syād rūpakāraṇam̄ |
 akāryakam̄ kāraṇam̄ syād nāsty akāryam̄ ca kāraṇam|| 3

rūpe saty eva rūpasya kāraṇam̄ nopapadyate |
 rūpe 'sat� eva rūpasya kāraṇam̄ nopapadyate || 4

niṣkāraṇam̄ punā rūpam̄ naiva naivopapadyate |
 tasmād rūpagatān kāmścin na vikalpān vikalpayet || 5

na kāraṇasya sadṛśam̄ kāryam̄ ity upapadyate |
 na kāraṇasyāsadṛśam̄ kāryam̄ ity upapadyate || 6

vedanācittasamjñānām̄ saṃskārānām̄ ca sarvaśah |
 sarvesām eva bhāvānām̄ rūpeṇaiva samaḥ kramah || 7

vigrahe yaḥ pariḥāram̄ kṛte śūnyatayā vadet |
 sarvam̄ tasyāparihṛtam̄ samam̄ sādhyena jāyate || 8

vyākhyāne ya upālambham̄ kṛte śūnyatayā vadet |
 sarvam̄ tasyānupālabdhām̄ samam̄ sādhyena jāyate || 9

V

nākāśam̄ vidyate kiṃcit pūrvam̄ ākāśalakṣaṇāt |
 alakṣaṇam̄ prasajyeta syāt pūrvam̄ yadi lakṣaṇāt || 1

alakṣaṇo na kaścic ca bhāvah̄ samvidyate kva cit |
 asaty alakṣaṇe bhāve kramatām̄ kuha lakṣaṇam|| 2

nālakṣaṇe lakṣaṇasya pravṛttir na salakṣaṇe |
 salakṣaṇālakṣaṇābhyaṁ nāpy anyatra pravartate || 3

lakṣaṇāśampravṛttau ca na lakṣyam upapadyate ।
 lakṣyasyānupapattau ca lakṣaṇasyāpy asaṁbhavaḥ ॥ 4
 tasmān na vidyate lakṣyam lakṣaṇam naiva vidyate ।
 lakṣyalakṣaṇanirmukto naiva bhāvo 'pi vidyate ॥ 5
 avidyamāne bhāve ca kasyābhāvo bhaviṣyati ।
 bhāvābhāvavidharmā ca bhāvābhāvāv avaiti kah ॥ 6
 tasmān na bhāvo nābhāvo na lakṣyam nāpi lakṣaṇam ।
 ākāśam ākāśasamā dhāravaḥ pañca ye 'pare ॥ 7
 astitvam ye tu paṣyanti nāstitvam cālpabuddhayah ।
 bhāvānām te na paṣyanti draṣṭavyopaśamām śivam ॥ 8

VI

rāgād yadi bhavet pūrvam rakto rāgatiraskṛtaḥ ।
 tam pratītya bhaved rāgo rakte rāgo bhavet sati ॥ 1
 rakte 'sati punā rāgaḥ kuta eva bhaviṣyati ।
 sati vāsati vā rāge rakte 'py esa samāḥ kramāḥ ॥ 2
 sahaiva punar udbhūtir na yuktā rāgaraktayoh ।
 bhavet ām rāgaraktau hi nirapeksau parasparam ॥ 3
 naikatve sahabhāvo 'sti na tenaiva hi tat saha ।
 pṛthaktve sahabhāvo 'tha kuta eva bhaviṣyati ॥ 4
 ekatve sahabhāvaś cet syāt sahāyam vināpi saḥ ।
 pṛthaktve sahabhāvaś cet syāt sahāyam vināpi saḥ ॥ 5
 pṛthaktve sahabhāvaś ca yadi kiṁ rāgaraktayoh ।
 siddhāḥ pṛthakpṛthagbhāvah sahabhāvo yatas tayoḥ ॥ 6

siddhaḥ pr̥thakpr̥thagbhāvo yadi vā rāgaraktayoh ।
sahabhāvam̄ kimartham tu parikalpayase tayoh ॥ 7

pr̥thag na sidhyatīty evam̄ sahabhāvam̄ vikāñksasi ।
sahabhāvaprasiddhyartham̄ pr̥thaktvam̄ bhūya icchasi ॥ 8

pr̥thagbhāvāprasiddheś ca sahabhāvo na sidhyati ।
katamasmin pr̥thagbhāve sahabhāvam̄ satīcchasi ॥ 9

evam̄ raktena rāgasya siddhir na saha nāsaha ।
rāgavat sarvadharmaṇām̄ siddhir na saha nāsaha ॥ 10

VII

yadi saṃskṛta utpādas tatra yuktā trilakṣaṇī ।
athāsaṃskṛta utpādaḥ kātham̄ saṃskṛtalakṣaṇam ॥ 1

utpādādyās trayo vyastā nālam̄ lakṣaṇakarmanī ।
saṃskṛtasya samastāḥ syur ekatra kātham̄ ekadā ॥ 2

utpādasthitibhāṅgānām̄ anyat saṃskṛtalakṣaṇam ।
asti ced anavasthaivam̄ nāsti cet te na saṃskṛtāḥ ॥ 3

utpādotpāda utpādo mūlotpādasya kevalam ।
utpādotpādam utpādo maulo janayate punaḥ ॥ 4

utpādotpāda utpādo mūlotpādasya te yadi ।
maulenājanitas tam te sa kātham̄ janayiṣyati ॥ 5

sa te maulena janito maulam̄ janayate yadi ।
maulaḥ sa tenājanitas tam utpādayate kātham ॥ 6

ayam utpādyamānas te kāmam utpādayed imam |
yadīmam utpādayitum ajātah śaknuvād ayam || 7

pradīpah svaparātmānau samprakāśayate yathā ।
utpādah svaparātmānāv ubhāv utpādayet tathā ॥ 8

pradīpe nāndhakāro 'sti yatra cāsau pratiṣṭhitah ।
kim prakāśayate dīpah prakāśo hi tamovadhah ॥ 9

katham utpadyamānenā pradīpenā tamo hatam
notpadyamāno hi tamah pradīpah prāpnute vadā ॥ 10

aprāpyaiva pradīpena yadi vā nihatam tamah i
ihasthah sarvalokastham sa tamo nihanisvati || 11

pradipah svaparātmānau samprakāśayate yadi |
tamo 'pi svaparātmānau chādayisvatu asamśavam || 12

anutpanno 'yam utpādaḥ svātmānam janayet katham
athotpanno janayate ītē kim janvate punah || 13

notpadyamānam̄ notpannam̄ nānutpannam̄ katham̄
cana |

utpadyamānam utpattāv idam na kramate yadā ।

pratītya yad yad bhavati tat tac chāntam svabhāvataḥ ॥ 13

yadi kaścid anutpanno bhāvah samvidyate kva cit ।

utpadyamānam utpādo yadi cotpādayaty ayam ।
 utpādayet tam utpādam utpādaḥ katamaḥ punaḥ ॥ 18

 anya utpādayaty enaṁ yady utpādo 'navasthitih ।
 athānupāda utpannaḥ sarvam utpadyatām tathā ॥ 19

 sataś ca tāvad utpattir asataś ca na yujyate ।
 na sataś cāsataś ceti pūrvam evopapāditam ॥ 20

 nirudhyamānas�otpattir na bhāvasyopapadyate ।
 yaś cānirudhyamānas tu sa bhāvo nopapadyate ॥ 21

 nāsthitas tiṣṭhate bhāvah sthito bhāvo na tiṣṭhati ।
 na tiṣṭhate tiṣṭhamānaḥ ko 'nutpannaś ca tiṣṭhati ॥ 22

 sthitir nirudhyamānasya na bhāvasyopapadyate ।
 yaś cānirudhyamānas tu sa bhāvo nopapadyate ॥ 23

 jarāmarañadharmaśu sarvabhāveśu sarvadā ।
 tiṣṭhanti katame bhāvā ye jarāmarañam vinā ॥ 24

 sthityānyayā sthiteḥ sthānam tayaiva ca na yujyate ।
 utpādasya yathotpādo nātmanā na parātmanā ॥ 25

 nirudhyate nāniruddham na niruddham nirudhyate ।
 tathā nirudhyamānam ca kim ajātam nirudhyate ॥ 26

 sthitasya tāvad bhāvasya nirodho nopapadyate ।
 nāsthitas�api bhāvasya nirodha upapadyate ॥ 27

 tayaivāvasthayāvasthā na hi saiva nirudhyate ।
 anyayāvasthayāvasthā na cānyaiva nirudhyate ॥ 28

yadaiva sarvadharmaṇām utpādo nopapadyate ।
tadaivam̄ sarvadharmaṇām nirodho nopapadyate ॥ 29

sataś ca tāvad bhāvasya nirodho nopapadyate ।
ekatve na hi bhavaś ca nābhāvaś copapadyate ॥ 30

asato 'pi na bhāvasya nirodha upapadyate ।
na dvitiyasya śirasaś chedanam̄ vidyate yathā ॥ 31

na svātmanā nirodho 'sti nirodho na parātmanā ।
utpādasya yathotpādo nātmanā na parātmanā ॥ 32

utpādasthitibhaṅgānām asiddher nāsti saṃskṛtam ।
saṃskṛtasyāprasiḍdhau ca katham̄ setsyaty asaṃ-
skṛtam ॥ 33

yathā māyā yathā svapno gandharvanagaram̄ yathā ।
tathotpādas tathā sthānam̄ tathā bhaṅga udāhṛtam ॥ 34

VIII

sadbhūtaḥ kārakaḥ karma sadbhūtam̄ na karoty ayam ।
kārako nāpy asadbhūtaḥ karmāsadbhūtam ihate ॥ 1

sadbhūtasya kriyā nāsti karma ca syād akartr̄kam ।
sadbhūtasya kriyā nāsti kartā ca syād akarmakah ॥ 2

karoti yady asadbhūto 'sadbhūtam̄ karma kārakah ।
ahetukam bhavet karma kartā cāhetuko bhavet ॥ 3

hetāv asati kāryam̄ ca kāraṇam̄ ca na vidyate ।
tadabhāve kriyā kartā kāraṇam̄ ca na vidyate ॥ 4

dharmādharmau na vidyete kriyādīnām asambhavे ।
 dharme cāsaty adharme ca phalam tajjām na vidyate ॥ 5
 phale 'sati na moksāya na svargāyopapadyate ।
 mārgaḥ sarvakriyānām ca nairarthakyām prasajyate ॥ 6
 kārakah sadasadbhūtaḥ sadasat kurute na tat ।
 parasparaviruddham hi sac cāsac caikataḥ kutah ॥ 7
 satā ca kriyate nāsan nāsatā kriyate ca sat ।
 kartrā sarve prasajyante doṣās tatra ta eva hi ॥ 8
 nāsadbhūtam na sadbhūtaḥ sadasadbhūtam eva vā ।
 karoti kārakah karma pūrvoktair eva hetubhiḥ ॥ 9
 nāsadbhūto 'pi sadbhūtam sadasadbhūtam eva vā ।
 karoti kārakah karma pūrvoktair eva hetubhiḥ ॥ 10
 karoti sadasadbhūto na san nāsac ca kārakah ।
 karma tat tu vijānīyāt pūrvoktair eva hetubhiḥ ॥ 11
 pratītya kārakah karma tam pratītya ca kārakam ।
 karma pravartate nānyat paśyāmaḥ siddhikāraṇam ॥ 12
 evam vidyād upādānam vyutsargād iti karmaṇaḥ ।
 kartuś ca karmakartṛbhyām śeṣān bhāvān vibhāvayet ॥ 13

IX

darśanaśravaṇādīni vedanādīni cāpy atha ।
 bhavanti yasya prāg ebhyāḥ so 'stity eke vadantyuta ॥

katham̄ hy avidyamānasya darśanādi bhaviṣyati ।
bhāvasya tasmāt prāg ebhyah̄ so 'sti bhāvo vyavas-
thitah̄ ॥ 2

darśanaśravaṇādibhyo vedanādibhya eva ca ।
yah̄ prāg vyavasthito bhāvah̄ kena prajñāpyate 'tha
sah̄ ॥ 3

vināpi darśanādīnī yadi cāsau vyavasthitah̄ ।
amūny api bhaviṣyanti vinā tena na saṃśayah̄ ॥ 4

ajyate kenacit kaścit kiṃcīt kena cid ajyate ।
kutah̄ kiṃcid vinā kaścit kiṃcīt kiṃcid vinā kutah̄ ॥ 5

sarvebhyo darśanādibhyah̄ kaścit pūrvo na vidyate ।
ajyate darśanādīnām anyena punar anyadā ॥ 6

sarvebhyo darśanādibhyo yadi pūrvo na vidyate ।
ekaikasmāt katham̄ pūrvo darśanādeḥ sa vidyate ॥ 7

draṣṭā sa eva sa śrotā sa eva yadi vedakah̄ ।
ekaikasmād bhavet pūrvam evam caitan na yujyate ॥ 8

draṣṭānya eva śrotānyo vedako 'nyaḥ punar yadi ।
sati syād draṣṭari śrotā bahutvam cātmanāṇi bhavet ॥ 9

darśanaśravaṇādīnī vedanādīnī cāpy atha ।
bhavanti yebhyas teṣv eṣa bhūtesv api na vidyate ॥ 10

darśanaśravaṇādīnī vedanādīnī cāpy atha ।
na vidyate ced yasya sa na vidyanta imāny api ॥ 11

prāk ca yo darśanādibhyah sāmprataṁ cordhvam
 eva ca |
 na vidyate 'sti nāstīti nivṛttās tatra kalpanāḥ || 12

X

yad indhanam sa ced agnir ekatvam karṭukarmāṇoh |
 anyaś ced indhanād agnir indhanād apy ṛte bhavet || 1

nityapradīpta eva syād apradīpanahetukah |
 punarārambhavaiyarthyam evam cākarmakah sati || 2

paratra nirapekṣatvād apradīpanahetukah |
 punarārambhavaiyarthyam nityadiptah prasajyate || 3

tatraitā syād idhyamānam indhanam bhavatīti cet |
 kenedhyatām indhanam tat tāvanmātram idam yadā || 4

anyo na prāpsyate 'prapto na dhakṣyat� adahan punaḥ |
 na nirvāsyaty anirvāṇah sthāsyate vā svalīṅgavān || 5

anya evandhanād agnir indhanam prāpnuyād yadi |
 strī samprāpnoti puruṣam puruṣaś ca striyam yathā || 6

anya evendhanād agnir indhanam kāmam āpnuyāt |
 agnindhane yadi syātām anyonyena tiraskṛte || 7

yadindhanam apekṣyāgnir apekṣyāgnim yadindhanam |
 katarat pūrvanispannam yad apekṣyāgnir indhanam || 8

yadindhanam apekṣyāgnir agneḥ siddhasya sādhanam |
 evam satindhanam cāpi bhaviṣyati niragnikam || 9

yo 'pekṣya sidhyate bhāvas tam evāpekṣya sidhyati ।
yadi yo 'pekṣitavyaḥ sa sidhyatāṁ kam apekṣya kah ॥ 10

yo 'pekṣya sidhyate bhāvaḥ so 'siddho 'peksate katham ।
athāpy apeksate siddhas tv apekṣāya na yujyate ॥ 11

apekṣyendhanam agnir na nāapekṣyāgnir indhanam ।
apekṣyendhanam agniṁ na nāapekṣyāgnim indhanam ॥

12

āgacchaty anyato nāgnir indhane 'gnir an vidyate ।
atrendhane śeṣam uktāṁ gamyamānagatāgataih ॥ 13

indhanam punar agnir na nāgnir anyatra cendhanāt ।
nāgnir indhanavān nāgnāv indhanāni na teṣu sah ॥ 14

agnīndhanābhyaṁ vyākhyāta ātmopādānayoh kramah ।
sarvo niravaśeṣeṇa sārdhaṁ ghaṭapaṭādibhiḥ ॥ 15

ātmanaś ca satattvam ye bhāvānām ca pṛthak pṛthak ।
nirdiśanti na tān manye śāsanasyārthakovidān ॥ 16

XI

pūrvā prajñāyate koṭir nety uvāca mahāmuniḥ ।
saṁsāro 'navarāgo hi nāsyādir nāpi paścimam ॥ 1

naivāgram nāvaram yasya tasya madhyam kuto bhavet ।
tasman nātropapadyante pūrvāparasahakramāḥ ॥ 2

pūrvam jātir yadi bhavej jarāmaranam uttaram ।
nirjarā maraṇā jātir bhavej jāyeta cāmṛtaḥ ॥ 3

paścāj jātir yadi bhavej jarāmarañam āditah ।
 ahetukam ajātasya syāj jarāmarañam katham ॥ 4
 na jarāmarañam caiva jātiś ca saha yujyate ।
 mriyeta jāyamānaś ca syāc cāhetukatobhayoh ॥ 5
 yatra na prabhavanty ete pūrvāparasahakramāḥ ।
 prapañcayanti tām jātim taj jarāmarañam ca kim ॥ 6
 kāryam ca kāraṇam caiva laksyam lakṣaṇam eva ca ।
 vedanā vedakaś caiva sānty arthā ye ca ke cana ॥ 7
 pūrvā na vidyate koṭīḥ saṃsārasya na kevalam ।
 sarvesām api bhāvānām pūrvā kotī na vidyate ॥ 8

XII

parapudgalajam duḥkham yadi kah parapudgalah ।
vinā duḥkhena yaḥ kṛtvā parasmai prahiṇoti tat ॥ 6

svayam kṛtasyāprasiddher duḥkham parakṛtam kutah ।
paro hi duḥkham yat kuryāt tat tasya syāt svayam
kṛtam ॥ 7

na tāvat svakṛtam duḥkham na hi tenaiva tat kṛtam ।
paro nātmakṛtaś cet syād duḥkham parakṛtam katham ॥
8

syād ubhābhyaṁ kṛtam duḥkham syād ekaikakṛtam
yadi ।
parākārāsvayamkāram duḥkham ahetukam kutah ॥ 9

na kevalam hi duḥkhasya cāturvidhyam na vidyate ।
bāhyānām api bhāvānām cāturvidhyam na vidyate ॥
10

XIII

tan mṛṣā moṣadharma yad bhagavān ity abhāṣata ।
sarve ca moṣadharmaṇah saṃskārās tena te mṛṣā ॥ 1

tan mṛṣā moṣadharma yad yadi kim tatra muṣyate ।
etat tūktam bhagavatā śūnyatāparidipakam ॥ 2

bhāvānām niḥsvabhāvatvam anyathābhāvadarśanāt ।
nāsvabhāvaś ca bhāvo 'sti bhāvānām śūnyatā yataḥ ॥ 3

kasya syād anyathābhāvah svabhāvaś cen na vidyate ।
kasya syād anyathābhāvah svabhāvo yadi vidyate ॥ 4

tasyaiva nānyathābhāvo nāpy anyasyaiva yujyate ।
yuvā na jiryate yasmād yasmāj jīrṇo na jiryate ॥ 5

tasya ced anyathābhāvah kṣīram eva bhaved dadhi ।
kṣīrād anyasya kasyacīd dadhibhāvo bhaviṣyatī ॥ 6

yady aśūnyam bhavet kiṃcit syāc chūnyam api kiṃ
cana ।
na kiṃcid asty aśūnyam ca kutah śūnyam bhaviṣyatī ॥ 7

śūnyatā sarvadṛṣṭinām proktā niḥsaraṇām jinaiḥ ।
yesām tu śūnyatādṛṣṭis tān asādhyān babhāśire ॥ 8

XIV

draṣṭavyam darśanam draṣṭā triṇy etāni dviśo dviśah ।
sarvaśāś ca na samsargam anyonyena vrajanty uta ॥ 1

evam rāgaś ca raktaś ca rañjaniyam ca dīśyatām ।
traidhena śeṣāh kleśāś ca śesāṇy āyatanāni ca ॥ 2

anyenānyasya samsargas tac cānyatvam na vidyate ।
draṣṭavyaprabhṛtīnām yan na samsargam vrajanty
ataḥ ॥ 3

na ca kevalam anyatvam draṣṭavyāder na vidyate ।
kasyacit kenacit sārdham nānyatvam upapadyate ॥ 4

anyad anyat pratītyāyan nānyad anyad rte 'nyataḥ ।
yat pratītya ca yat tasmāt tad anyan nopapadyate ॥ 5

yady anyad anyad anyasmād anyasmād apy rte bhavet ।
tad anyad anyad anyasmād rte nāsti ca nāsty atah ॥ 6

nānyasmin vidyate 'nyatvam ananyasmin na vidyate ।
avidyamāne cānyatve nāsty anyad vā tad eva vā ॥ 7

na tena tasya samsargo nānyenānyasya yujyate ।
samsṛjyamānam samsṛṣṭam samsraṣṭā ca na vidyate ॥ 8

XV

na sambhavaḥ svabhāvasya yuktah pratyayahetubhiḥ ।
hetupratyayasam bhūtaḥ svabhāvaḥ kṛtako bhavet ॥ 1

svabhāvaḥ kṛtako nāma bhaviṣyati punaḥ katham ।
akṛtrimah svabhāvo hi nirapekṣaḥ paratra ca ॥ 2

kutah svabhāvasyābhāve parabhāvo bhaviṣyati ।
svabhāvaḥ parabhāvasya parabhāvo hi kathyate ॥ 3

svabhāvaparabhāvābhyaṁ ṛte bhāvaḥ kutah punaḥ ।
svabhāve parabhāve ca sati bhāvo hi sidhyati ॥ 4

bhāvasya ced aprasiddhir abhāvo naiva sidhyati ।
bhāvasya hy anyathābhāvam abhāvam bruvate janāḥ ॥ 5

svabhāvam parabhāvam ca bhāvam cābhāvam eva ca ।
ye paṣyanti na paṣyanti te tattvam buddhaśāsane ॥ 6

kātyāyanāvavāde cāstīti nāstīti cobhayam ।
pratisiddham bhagavatā bhāvābhāvavibhāvinā ॥ 7

yady astitvam prakṛtyā syān na bhaved asya nāstītā ।
prakṛter anyathābhāvo na hi jātūpapadyate ॥ 8

prakṛtau kasya vāsatyām anyathātvam bhaviṣyati ।
prakṛtau kasya vā satyām anyathātvam bhaviṣyati ॥ 9

astiśāsvatagrāho nāstity ucchedadarśanam ।
tasmād astitvanāstitve nāśrīyeta vicakṣaṇah ॥ 10

asti yad dbi svabhāvena na tan nāstiti śāsvatam ।
nāstidānīm abhūt pūrvam ity ucchedah prasajyate ॥ 11

XVI

nirvāsyāmy anupādāno nirvāṇam me bhaviṣyati ।
iti yeśāṁ grahas teśām upādānamahāgrahah ॥ 9
na nirvāṇasamāropo na saṃsārāpakarṣaṇam ।
yatṛa kas tatra saṃsāro nirvāṇam kiṁ vikalpyate ॥ 10

XVII

ātmasaṃyamakam cetah parānugrāhakam ca yat ।
maitram sa dharmas tad bijam phalasya pretya ceha
ca ॥ 1

cetanā cetayitvā ca karmoktam paramarśinā ।
tasyānekavidho bhedah karmaṇah parikīrtitah ॥ 2

tatra yac cetanety uktam karma tan mānasam smṛtam ।
cetayitvā ca yat tūktam tat tu kāyikavācikam ॥ 3

vāgvispando 'viratayo yāś cāvijñaptisamjñitāḥ ।
avijñaptaya evānyāḥ smṛtā viratayas tathā ॥ 4

paribhogānvayam puṇyam apuṇyam ca tathāvidham ।
cetanā ceti saptaitē dharmāḥ karmāñjanāḥ smṛtāḥ ॥ 5

tiṣṭhaty ā pākakālāc cet karma tan nityatām iyāt ।
niruddham cenniruddham satkiṁphalamjanayisyati ॥ 6

yo 'ṅkuraprabhṛtir bijāt samtāno 'bhipravartate ।
tataḥ phalam ṣte bijāt sa ca nābhipravartate ॥ 7

bijāc ca yasmāt saṃtānah saṃtānāc ca phalodbhavaḥ ।
bijapūrvam phalam tasmān nocchinnam nāpi śāśvatam ॥ 8

yas tasmāc cittasamṭānaś cetaso 'bhipravartate ।
tataḥ phalam īte cittāt sa ca nābhipravartate ॥ 9

cittāc ca yasmāt samṭānah samṭānāc ca phalodbhavaḥ ।
karmapūrvam phalam tasmān nocchinnam nāpi śāsva-
tam ॥ 10

dharmaśya sādhanopāyāḥ śuklāḥ karmapathā daśa ।
phalam kāmaguṇāḥ pañca dharmasya pretya ceha ca ॥
11

bahavaś ca mahāntaś ca doṣāḥ syut yadi kalpanā ।
syād eṣā tena naivaiṣā kalpanātropapadyate ॥ 12

imām punah pravakṣyāmi kalpanām yātra yojyate ।
buddhaiḥ pratyekabuddhaiś ca śrāvakaiś cānuvarṇi-
tām ॥ 13

pattram yathā 'vipraṇāśas tatharṇam iva karma ca ।
caturvidho dhātutataḥ sa prakṛtyāvyākṛtaś ca saḥ ॥ 14

prahāṇato na praheyo bhāvanāheya eva vā ।
tasmād avipraṇāṣena jāyate karmaṇām phalam ॥ 15

prahāṇataḥ praheyaḥ syāt karmaṇaḥ samkramena vā ।
yadi doṣāḥ prasajyeram̄s tatra karmavadhādayaḥ ॥ 16

sarveṣām visabhāgānām sabhāgānām ca karmaṇām ।
pratisamṛdhau sadhātūnām eka utpadyate tu saḥ ॥ 17

karmaṇaḥ karmaṇo drṣṭe dharma utpadyate tu saḥ ।
dviprakārasya sarvasya vipakve 'pi ca tiṣṭhati ॥ 18

phalavyatikramād vā sa marañād vā nirudhyate ।
anāsravam sāsravam ca vibhāgam tatra lakṣayet ॥ 19

śūnyatā ca na cocchedah samsāraś ca na śāśvatam ।
karmaṇo 'vipraṇāśaś ca dharma buddhena deśitah ॥ 20

karma notpadyate kasmān niḥsvabhāvam yatas tataḥ ।
yasmāc ca tad anutpannam na tasmād vipraṇāsyati ॥ 21

karma svabhāvataś cet syāc chāśvataṁ syād asaṁśayam ।
akṛtam ca bhavet karma kriyate na hi śāśvatam ॥ 22

akṛtābhyaṅgamabhayam syāt karmākṛtakam yadi ।
abrahmacaryavāsaś ca doṣas tatra prasajyate ॥ 23

vyavahārā virudhyante sarva eva na saṁśayah ।
puṇyapāpakṛtor naiva pravibhāgaś ca yujyate ॥ 24

tad vipakvavipākam ca punar eva vipakṣyati ।
karma vyavasthitam yasmāt tasmāt svābhāvikam yadi ॥
25

karma kleśātmakam cedaṁ te ca kleśā na tattvataḥ ।
na cet te tattvataḥ kleśāḥ karma syāt tattvataḥ katham ॥
26

karma kleśāś ca dehānām pratyayāḥ samudāhṛtāḥ ।
karma kleśāś ca te śūnyā yadi deheṣu kā kathā ॥ 27

avidyānivṛto jantus tṛṣṇāsamyojanaś ca saḥ ।
sa bhoktā sa ca na kartur anyo na ca sa eva saḥ ॥ 28

na pratyayasamutpannam nāpratyayasamutthitam ।
asti yasmād idam karma tasmāt kartāpi nāsty atah ॥ 29

karma cen nāsti kartā ca kutah syāt karmajam phalam
asaty atha phale bhoktā kuta eva bhavisyati ॥ 30

yathā nirmitakam sāstā nirmimita rddhisampadā ।
nirmito nirmimitānyam sa ca nirmitakah punah ॥ 31

tathā nirmitakākārah kartā yat karma tat kṛtam ।
tadyathā nirmitenānyo nirmito nirmitas tathā ॥ 32

kleśāḥ karmāṇi dehāś ca kartāraś ca phalāni ca ।
gandharvanagarākārā marīcīsvapnasamnibhāḥ ॥ 33

XVIII

ātmā skandhā yadi bhaved udayavyayabhāg bhavet ।
skandhebhyo 'nyo yadi bhaved bhaved askandha-
lakṣaṇah ॥ 1

ātmāny asatī cātmīyam kuta eva bhavisyati ।
nirmamo nirahamkārah śamād ātmātmaninayoh ॥ 2

nirmamo nirahamkāro yaś ca so 'pi na vidyate ।
nirmamam nirahamkāram yaḥ paśyati na paśyati ॥ 3

mamety aham iti kṣīne bahirdhādhyātmam eva ca ।
nirudhyata upādānam tatkṣayāj janmanah kṣayah ॥ 4

karmakleśakṣayān mokṣah karmakleśā vikalpataḥ ।
te prapañcāt prapañcas tu sūnyatāyām nirudhyate ॥ 5

ātmety api prajñapitam anātmety api deśitam ।
buddhair nātmā na cānātmā kaścid ity api deśitam ॥ 6

nivṛttam abhidhātavyam nivṛtaś cittagocarāḥ ।
anutpannāniruddhā hi nirvāṇam iva dharmatā ॥ 7

sarvam tathyam na vā tathyam tathyam cātathyam
eva ca ।
naivātathyam naiva tathyam etad buddhānuśāsanam ॥ 8

aparapratyayaṁ sāntam̄ prapañcair aprapañcitam ।
nirvikalpam anānārtham etat tattvasya lakṣaṇam ॥ 9

pratītya yad yad bhavati na hi tāvat tad eva tat ।
na cānyadapi tat tasmān nocchinnam nāpiśāśvatam ॥ 10

anekārtham anānārtham anucchedam asāśvatam ।
etat tal lokanāthānām buddhānām sāsanāmṛtam ॥ 11

sambuddhānām anutpāde śrāvakānām punah ksaye ।
jñānam pratyekabuddhānām asamsargāt pravartate ॥ 12

XIX

pratyutpanno 'nāgataś ca yady atītam apeksya hi ।
pratyutpanno 'nāgataś ca kāle 'tīte bhaviṣyataḥ ॥ 1

pratyutpanno 'nāgataś ca na stas tatra punar yadi ।
pratyutpanno 'nāgataś ca syātām katham apeksya tam ॥ 2

anapeksya punaḥ siddhir nātītam vidyate tayoḥ ।
pratyutpanno 'nāgataś ca tasmāt kālo na vidyate ॥ 3

etenāivāvaśiṣṭau dvau krameṇa parivartakau ।
uttamādhamamadhyādin ekatvādīmś ca laksayet ॥ 4

nāsthito gṛhyate kālah sthitah kālo na vidyate ।
yo gṛhyetāgṛhitaś ca kālah prajñapyate katham ॥ 5

bhāvam pratitya kālaś cet kālo bhāvād ṛte kutah ।
na ca kaś cana bhāvo 'sti kutah kālo bhaviṣyati ॥ 6

XX

hetoś ca pratyayānām ca sāmagryā jāyate yadi ।
phalam asti ca sāmagryām sāmagryā jāyate katham ॥ 1

hetoś ca pratyayānām ca sāmagryā jāyate yadi ।
phalam nāsti ca sāmagryām sāmagryā jāyate katham ॥ 2

hetoś ca pratyayānām ca sāmagryām asti cet phalam ।
gṛhyeta nanu sāmagryām sāmagryām ca na gṛhyate ॥ 3

hetoś ca pratyayānām ca sāmagryām nāsti cet phalam ।
hetavah pratyayāś ca syur ahetupratyayaiḥ samāḥ ॥ 4

hetum phalasya dattvā ca yadi hetur nirudhyate ।
yad dattām yan niruddham ca hetor ātmadvayam
bhavet ॥ 5

hetum phalasyādattvā ca yadi hetur nirudhyate ।
hetau niruddhe jātam tat phalam āhetukam bhavet ॥ 6

phalam sahaiva sāmagryā yadi prādurbhavet punaḥ ।
ekakālau prasajyete janako yaś ca janyate ॥ 7

pūrvam eva ca sāmagryāḥ phalam prādurbhaved yadi ।
hetupratyayanirmuktam phalam āhetukam bhavet ॥ 8

niruddhe cet phalam hetau hetoh samkramanam bhaveti
pūrvajātasya hetoś ca punarjanma prasajyate || 9

janayet phalam utpannam niruddho 'stamgataḥ katham
hetus tiṣṭhann api katham phalena janayed vṛtaḥ || 10

athāvṛtaḥ phalenāsau katamaj janayet phalam
na hy adṛṣṭvā na dṛṣṭvāpi hetur janayate phalam || 11

nātītasya hy atitena phalasya saha hetunā
nājātena na jātena samgatir jātu vidyate || 12

na jātasya hy ajātena phalasya saha hetunā
nātītena na jātena samgatir jātu vidyate || 13

nājātasya hi jātena phalasya saha hetunā
nājātena na naṣṭena samgatir jātu vidyate || 14

asatyām samgatau hetuh katham janayate phalam
satyām vā samgatau hetuh katham janayate phalam || 15

hetuh phalena śūnyaś cet katham janayate phalam
hetuh phalenāśūnyaś cet katham janayate phalam || 16

phalam notpatsyate 'śūnyam aśūnyam na nirotsyate
aniruddham anutpannam aśūnyam tad bhaviṣyati || 17

katham utpatsyate śūnyam katham śūnyam nirotsyate
śūnyam apy aniruddham tad anutpannam prasajyate || 18

hetoh phalasya caikatvam na hi jātūpapadyate
hetoh phalasya cānyatvam na hi jātūpapadyate || 19

ekatve phalahetvoḥ syād aikyam janakajanyayoh ।
prthaktve phalahetvoḥ syāt tulyo hetur ahetunā ॥ 20
 phalam svabhāvasadbhūtam kiṁ hetur janayisyati ।
phalam svabhāvāsadbhūtam kiṁ hetur janayisyati ॥ 21
 na cājanayamānasya hetutvam upapadyate ।
hetutvānupapattau ca phalam kasya bhaviṣyati ॥ 22
 na ca pratyayahetūnām iyam ātmānam ātmanā ।
yā sāmagrī janayate sā katham janayet phalam ॥ 23
 na sāmagrikṛtam phalam nāsāmagrikṛtam phalam ।
asti pratyayasāmagrī kuta eva phalam vinā ॥ 24

XXI

vinā vā saha vā nāsti vibhavaḥ saṁbhavena vai ।
vinā vā saha vā nāsti saṁbhavo vibhavena vai ॥ 1
 bhaviṣyati katham nāma vibhavaḥ saṁbhavam vinā ।
vinaiva janma maraṇam vibhavo nodbhavam vinā ॥ 2
 saṁbhavenaiva vibhavaḥ katham saha bhaviṣyati ।
na janma maraṇam caivam tulyakālam hi vidyate ॥ 3
 bhaviṣyati katham nāma saṁbhavo vibhavam vinā ।
anityatā hi bhāveṣu na kadācin na vidyate ॥ 4
 saṁbhavo vibhavenaiva katham saha bhavisyati ।
na janma maraṇam caiva tulyakālam hi vidyate ॥ 5
 sahānyonyena vā siddhir vinānyonyena vā yayoh ।
na vidyate tayoh siddhiḥ katham nu khalu vidyate ॥ 6

ksayasya saṁbhavo nāsti nākṣayasyāsti saṁbhavaḥ ।
ksayasya vibhavo nāsti vibhavo nāksayasya ca ॥ 7

saṁbhavo vibhavaś caiva vinā bhāvam na vidyate ।
saṁbhavam vibhavam caiva vinā bhāvo na vidyate ॥ 8

saṁbhavo vibhavaś caiva na śūnyasyopapadyate ।
saṁbhavo vibhavaś caiva nāśūnyasyopapadyate ॥ 9

saṁbhavo vibhavaś caiva naika ity upapadyate ।
saṁbhavo vibhavaś caiva na nānety upapadyate ॥ 10

dṛṣyate saṁbhavaś caiva vibhavaś caiva te bhavet ।
dṛṣyate saṁbhavaś caiva mohād vibhava eva ca ॥ 11

na bhāvāj jāyate bhāvo bhāvo 'bhāvān na jāyate ।
nābhāvāj jāyate 'bhāvo 'bhāvo bhāvān na jāyate ॥ 12

na svato jāyate bhāvah parato naiva jāyate ।
na svataḥ parataś caiva jāyate jāyate kutah ॥ 13

bhāvam abhyupapannasya śāśvatocchedadarśanam ।
prasajyate sa bhāvo hi nityo 'nityo 'tha vā bhavet ॥ 14

bhāvam abhyupapannasya naivocchedo na śāśvatam ।
udayavyayasamṛtānah phalahetvor bhavaḥ sa hi ॥ 15

udayavyayasamṛtānah phalahetvor bhavaḥ sa cet ।
vyayasyāpunarutpatter hetūcchedah prasajyate ॥ 16

sadbhāvasya svabhāvena nāsadbhāvaś ca yujyate ।
nirvāṇakāle cocchedah praśamād bhavasamṛtateḥ ॥ 17

carame na niruddhe ca prathamo yujyate bhavaḥ ।
carame nāniruddhe ca prathamo yujyate bhavaḥ ॥ 18

nirudhyamāne carame prathamo yadi jāyate ।
nirudhyamāna ekah syāj jāyamāno 'paro bhavet ॥ 19

na cen nirudhyamānaś ca jāyamānaś ca yuujyate ।
sārdham ca mriyate yesu tesu skandhesu jāyate ॥ 20

evam triṣv api kāleṣu na yuktā bhavasamṛtatiḥ ।
trisu kāleṣu yā nāsti sā katham bhavasamtatiḥ ॥ 21

xxii

skandhā na nānyah skandhebhyo nāsmīn skandhā na
teṣu saḥ ।
tathāgataḥ skandhavān na katamo 'tra tathāgataḥ ॥ 1

buddhaḥ skandhān upādāya yadi nāsti svabhāvataḥ ।
svabhāvataś ca yo nāsti kutah sa parabhāvataḥ ॥ 2

pratītya parabhāvam yah so 'nātmety upapadyate |
yaś cānātmā sa ca katham bhavisvati tathāgataḥ || 3

yadi nāsti svabhāvaś ca parabhāvah katham bhavet |
svabhāvaparabhāvābhyaṁ ṣte kah sa tathāgataḥ || 4

skandhān yady anupādāya bhavet kaścit tathāgataḥ ।
sa idānīm upādadyād upādāya tato bhavet ॥ 5

skandhāṁś cāpy anupādāya nāsti kaścit tathāgataḥ ।
yaś ca nāsty anupādāya sa upādāsyate katham ॥ 6

na bhavaty anupādattam upādānam ca kiṁ cana ।
 na cāsti nirupādānah katham̄ cana tathāgataḥ ॥ 7

tattvānyatvena yo nāsti mṛgyamāṇaś ca pañcadhā ।
 upādānenā sa katham̄ prajñapyate tathāgataḥ ॥ 8

yad apīdam upādānam tat svabhāvān na vidyate ।
 svabhāvataś ca yan nāsti kutas tat parabhāvataḥ ॥ 9

evam̄ śūnyam upādānam upādātā ca sarvaśah ।
 prajñapyate ca śūnyena katham̄ śūnyas tathāgataḥ ॥ 10

śūnyam iti na vaktavyam aśūnyam iti vā bhavet ।
 ubhayam̄ nobhayam̄ ceti prajñaptyarthatu kathyate ॥
 11

śāśvatāśāśvatādy atra kutah̄ śānte catusṭayam ।
 antānantādi cāpy atra kutah̄ śānte catusṭayam ॥ 12

ghanagrāho gṛhītas tu yenāstīti tathāgataḥ ।
 nāstīti sa vikalpayan nirvṛtasyāpi kalpayet ॥ 13

svabhāvataś ca śūnye 'smiṁś cintā naivopapadyate ।
 param̄ nirodhād bhavati buddho na bhavatīti vā ॥ 14

prapañcayanti ye buddham̄ prapañcātītam avyayam ।
 te prapañcahatāḥ sarve na paśyanti tathāgatam ॥ 15

tathāgato yatsvabhāvas tatsvabhāvam idam jagat ।
 tathāgato niḥsvabhāvo niḥsvabhāvam idam jagat ॥ 16

XXIII

samkalpaprabhavo rāgo dveso mohaś ca kathyate ।
 subhāśubhaviparyāsān saṁbhavanti pratitya hi ॥ 1

śubhāśubhaviparyāsān saṃbhavanti pratitya ye ॥
 te svabhāvān na vidyante tasmāt kleśā na tattvataḥ ॥
 ātmāno 'stīvanāstītive na kathām cic ca sidhyataḥ ॥
 tam vināstīvanāstītive kleśānām sidhyataḥ kathām ॥
 kasya cid dhi bhavantime kleśāḥ sa ca na sidhyati ॥
 kaścid āho vinā kamcit santi kleśā na kasyacit ॥
 svakāyadṛṣṭivat kleśāḥ kliṣṭe santi na pañcadhā ॥
 svakāyadṛṣṭivat kliṣṭam kleśev api na pañcadhā ॥
 svabhāvato na vidyante śubhāśubhaviparyayāḥ ॥
 pratītya katamān kleśāḥ śubhāśubhaviparyayān ॥
 rūpaśabdai asasparsā gandhā dharmāś ca ṣaḍvidham
 vastu rāgasya doṣasya mohasya ca vikalpyate ॥
 rūpaśabdarasasparśā gandhā dharmāś ca kevalāḥ ॥
 gandharvanagarākārā marīcīvapnasaṃnibhāḥ ॥
 aśubham vā śubham vāpi kutastu bhaviṣyati ॥
 māyāpuruṣakalpeṣu pratibimbasameṣu ca ॥
 anapekṣya śubham nāsty aśubham prajñapayemahi ॥
 yat pratītya śubham tasmāc chubham naivopapadyat
 anapekṣyāśubham nāsti śubham prajñapayemahi ॥
 yat pratītyāśubham tasmād aśubham naiva vidyate ॥
 avidyamāne ca śubhe kuto rāgo bhaviṣyati ॥
 aśubhe 'vidyamāne ca kuto dveṣo bhaviṣyati ॥

anitye nityam ity evam yadi grāho viparyayah ।
nānityam vidyate śūnye kuto grāho viparyayah ॥ 13

anitye nityam ity evam yadi grāho viparyayah ।
anityam ity api grāhah śūnye kim na viparyayah ॥ 14

yena gr̄hṇāti yo grāho grahitā yac ca gṛhyate ।
upaśāntāni sarvāṇi tasmād grāho na vidyate ॥ 15

avidyamāne grāhe ca mithyā vā samyag eva vā ।
bhaved viparyayah kasya bhavet kasyāviparyayah ॥ 16

na cāpi viparītasya saṃbhavanti viparyayāḥ ।
na cāpy aviparītasya saṃbhavanti viparyayāḥ ॥ 17

na viparyasyamānasya saṃbhavanti viparyayāḥ ।
vimṛśasva svayam kasya saṃbhavanti viparyayāḥ ॥ 18

anutpannāḥ kathām nāma bhavisyanti viparyayāḥ ।
viparyayev ajāteṣu viparyayagataḥ kutah ॥ 19

na svato jāyate bhāvah parato naiva jāyate ।
na svataḥ parataś ceti viparyayagataḥ kutah ॥ 20

ātmā ca śuci nityam ca sukham ca yadi vidyate ।
ātmā ca śuci nityam ca sukham ca na viparyayāḥ ॥ 21

nātmā ca śuci nityam ca sukham ca yadi vidyate ।
anātmā 'śucy anityam ca naiva duḥkham ca vidyate ॥ 22

evam nirudhyate 'vidyā viparyayanirodhanāt ।
avidyāyām niruddhāyām saṃskārādyam nirudh-
yate ॥ 23

yadi bhūtāḥ svabhāvena kleśāḥ kecid dhi kasyacit |
katham nāma prahīyeran kah svabhāvam prahāsyati || 24
yady abhūtāḥ svabhāvena kleśāḥ kecid dhi kasyacit |
katham nāma prahīyeran ko 'sadbhāvam prahāsyati || 25

XXIV

yadi śūnyam idam sarvam udayo nāsti na vyayaḥ		
caturṇām āryasatyānām abhāvas te prasajyate		1
parijñā ca prahāṇam ca bhāvanā sākṣikarma ca		
caturṇām āryasatyānām abhāvān nopapadyate		2
tadabhāvān na vidyantे catvāry āryaphalāni ca		
phalābhāvē phalasthā no na santi pratipannakāḥ ..		3
samgho nāsti na cet santi te 'ṣṭau puruṣapudgalāḥ		
abhāvāc cāryasatyānām saddharmo 'pi na vidyate		4
dharme cāsati samghe ca katham buddho bhavisyati		
evam trīṇy api ratnāni bruvāṇaḥ pratibādhase		5
śūnyatāṁ phalaśadbhāvam adharmaṁ dharmam eva ca		
sarvasamvyavahārāṁś ca laukikān pratibādhase		6
atra brūmaḥ śūnyatāyām na tvām vetsi prayojanam		
śūnyatāṁ śūnyatārthaṁ ca tata evam vihanyase		7
dve satye samupāśritya buddhānām dharmadeśanā		
lokasaṁvṛtisatyam ca satyam ca paramārthataḥ ..		8
ye 'nayor na vijānanti vibhāgam satyayor dvayoh		
te tattvām na vijānanti gambhīram buddhaśāsane		9

vyavahāram anāśritya paramārtho na deśyate ।
paramārtham anāgamyā nirvāṇam nādhigamyate ॥ 10

vināśayati durdrṣṭā śūnyatā mandamedhasam |
sarpo yathā durgrhīto vidyā vā duśprasādhitā || 11

ataś ca pratyudāvṛttam cittam deśayitum muneḥ ।
dharmam matvāya dharmasya mandair durava-
gāhatām ॥ 12

śūnyatāyām adhilayam yām punah kurute bhavān ।
dosaprasaṅgo nāsmākam s. śūnye nopapadyate ॥ 13

sarvam ca yujyate tasya śūnyatā yasya yujyate !
sarvam na yujyate tasva śūnyam yasya na yujyate || 14

sa tvam dosān ātmaniyān asmāsu paripātayan !
aśvam evābhirūḍhaḥ sann aśvam evāsi vismṛtaḥ ॥ 15

svabhāvād yadi bhāvānām sadbhāvam anupaśyasi |
ahetupratyayān bhāvāms tvam evam sati paśyasi || 16

kāryam ca kāraṇam caiva kartāram karaṇam kriyām ।
utpādam ca nirodham ca phalam ca pratibādhase ॥ 17

yah pratītyasamutpādah śūnyatām tām pracakṣmahe |
sā prajñaptir upādāya pratipat saiva madhyamā || 18

apratiṣṭya samutpanno dharmah kaścin na vidyate |
yasmāt tasmād aśūnyo hi dharmah kaścin na vidyate || 19

yady asūnyam idam sarvam udayo nāsti na vyayaḥ |
caturṇām āryasatyānām abhāvas te prasajyate || . 20

apratītya samutpannaṁ kuto duḥkham bhavisyati |
anityam uktam duḥkham hi tat svābhāvye na vidyate || 21

svabhāvato vidyamānam kiṁ punah samudeṣyate |
tasmāt samudayo nāsti śūnyatām pratibādhataḥ || 22

na nirodhaḥ svabhāvena sato duḥkhasya vidyate |
svabhāvaparyavasthānān nirodham pratibādhase || 23

svābhāvye sati mārgasya bhāvanā nopapadyate |
athāsau bhāvyate mārgah svābhāvyaṁ te na vidyate || 24

yadā duḥkham samudayo nirodhaś ca na vidyate |
mārgo duḥkhanirodhatvāt katamaḥ prāpayisyati || 25

svabhāvenāparijñānam yadi tasya punah katham |
parijñānam nanu kila svabhāvah samavasthitah || 26

prahāṇasākṣātkaraṇe bhāvanā caivam eva te |
parijñāvan na yujyante catvāry api phalāni ca || 27

svabhāvenānadhibhigataṁ yat phalam tat punah katham |
śakyam samadhibhigantum syāt svabhāvam parigrhnataḥ || 28

phalābhāve phalasthā no na santi pratipannakāḥ |
saṅgho nāsti na cet santi te 'ṣṭau puruṣapudgalāḥ || 29

abhbāvāc cāryasatyānām saddharma 'pi na vidyate |
dharme cāsatī saṅghe ca katham buddho bhaviṣyatī || 30

apratītyāpi bodhim ca tava buddhah prasajyate |
apratītyāpi buddham ca tava bodhiḥ prasajyate || 31

yaś cābuddhaḥ svabhāvena sa bodhāya ghatann api ॥
na bodhisattvacaryāyām bodhim te 'dhigamis�ati ॥ 32

na ca dharmam adharmam vā kaścij jātu karisyati ॥
kim aśūnyasya kartavyam svabhāvah kriyate na hi ॥ 33

vinā dharmam adharmam ca phalam hi tava vidyate ॥
dharmādharmanimittam ca phalam tava na vidyate ॥ 34

dharmādharmanimittam vā yadi te vidyate phalam ॥
dharmādharmaśamutpannam aśūnyam te kathaṁ
phalam ॥ 35

sarvasaṁvyavahārāṁś ca laukikān pratibādhase ॥
yat pratītyasamutpādaśūnyatām pratibādhase ॥ 36

na kartavyam bhavet kiṁcid anārabdhā bhavet kriyā ॥
kārakah syād akurvāṇah śūnyatām pratibādhataḥ ॥ 37

ajātam aniruddham ca kūṭastham ca bhaviṣyati ॥
vicitrābhīr avasthābhīḥ svabhāve rahitaṁ jagat ॥ 38

asaṁprāptasya ca prāptir duḥkhaparyantakarma ca ॥
sarvakleśaprahāṇam ca yady aśūnyam na vidyate ॥ 39

yah praśīyasamutpādaṁ paśyatidam sa paśyati ॥
duḥkham samudayam caiva nirodhām mārgam eva ca ॥

40

XXV

yadi śūnyam idam sarvam udayo nāsti na vyayah ॥
prahāṇād vā nirodhād vā kasya nirvāṇam iṣyate ॥ 1

yady aśūnyam idam sarvam udayo nāsti na vyayaḥ
prahāṇād vā nirodhād vā kasya nirvāṇam iṣyate ॥ 2

aprahiṇam asaṁprāptam anucchinnaṁ aśāsvatam ।
aniruddham anuṭpannam etan nirvāṇam ucyate ॥ 3

bhāvas tāvan na nirvāṇam jarāmaraṇaṁ alakṣaṇam ।
prasajyetāsti bhāvo hi na jarāmaraṇam vinā ॥ 4

bhāvaś ca yadi nirvāṇam nirvāṇam saṁskṛtam bhavet ।
nāsaṁskṛto hi vidyate bhāvah kva cana kaś cana ॥ 5

bhāvaś ca yadi nirvāṇam anupādāya tat katham ।
nirvāṇam nānupādāya kaścid bhāvo hi vidyate ॥ 6

bhāvo yadi na nirvāṇam abhāvah kim bhavisyati ।
nirvāṇam yatra bhāvo na nābhāvas tatra vidyate ॥ 7

yady abhāvaś ca nirvāṇam anupādāya tat katham ।
nirvāṇam na hy abhāvo 'sti yo 'nupādāya vidyate ॥ 8

ya ājavamjavibhāva upādāya pratītya vā ।
so 'pratītyānupādāya nirvāṇam upadisyate ॥ 9

prahāṇam cābravīc chāstā bhavasya vibhavasys ca ।
tasmān na bhāvo nābhāvo nirvāṇam iti yujyate ॥ 10

bhaved abhāvo bhāvaś ca nirvāṇam ubhayam yadi ।
bhaved abhāvo bhāvaś ca mokṣas tac ca na yujyate ॥ 11

bhaved abhāvo bhāvaś ca nirvāṇam ubhayam yadi ।
nānupādāya nirvāṇam upādāyobhayam hi tat ॥ 12

bhaved abhāvo bhāvaś ca nirvāṇam ubhayam katham |
asam̄skṛtam hi nirvāṇam bhāvābhāvau ca samskṛtau || 13

bhaved abhāvo bhāvaś ca nirvāṇa ubhayam katham |
taylor abhāvo hy ekatra prakāśatamasor iva || 14

naivābhāvo naiva bhāvo nirvāṇam iti yā 'ñjanā |
abhāve caiva bhāve ca sā siddhe sati sidhyati || 15

naivābhāvo naiva bhāvo nirvāṇam yadi vidyate |
naivābhāvo naiva bhāva iti kena tad ajyate || 16

param nirodhād bhagavān bhavaṭīty eva nājyate |
na bhavaty ubhayam ceti nobhayam ceti nājyate || 17

tiṣṭhamāno 'pi bhagavān bhavaṭīty eva nājyate |
na bhavaty ubhayam ceti nobhayam ceti nājyate || 18

na samsārasya nirvāṇat kiṃcid asti višeṣaṇam |
na nirvāṇasya samsārāt kiṃcid asti višeṣaṇam || 19

nirvāṇasya ca yā koṭih koṭih samsaraṇasya ca |
na taylor antaram kiṃcit susūksmam api vidyate || 20

param nirodhād antādyāḥ śāśvatādyāś ca drṣṭayah |
nirvāṇam aparāntam ca pūrvāntam ca samāśritāḥ || 21

śūnyeṣu sarvadharmaṣu kim anantam kim antavat |
kim anantam antavac ca nānantam nāntavac ca kim || 22

kim tad eva kim anyat kim śāśvatam kim aśāśvatam |
aśāśvatam śāśvatam ca kim vā nobhayam apy atha || 23

sarvopalambhopaśamah prapañcopaśamah śivah +
na kva cit kasyacit kaścid dharmo buddhena deśitah || 24

XXVI

punarbhavāya saṃskārān avidyāni vṛcas tridhā +
abhisam̄skurute yāṁs tair gatīm gaccha ātī karmabhih || 1

vijñānam samṇivisate samṣkārapratyayam gatau +
samṇivisṭe tha vijñāne nāmarūpam niṣicyate || 2

niṣikte nāmarūpe tu ṣadāyatana samṣambhavaḥ +
ṣadāyatanaṁ āgamyā samsparśah sampravartate || 3

cakṣuh pratītya rūpam ca samanvāhāram eva ca +
nāmarūpam pratītyaivaṁ vijñānam sampravartate || 4

saṃnipātas trayāṇāṁ yo rūpavijñānacakṣuṣām +
sparśah sa taśmāt sparsāc ca vedanā sampravartate || 5

vedanāpratyayā ṛṣṇā vedanārtham hi ṛṣyate +
ṭṛṣyamāṇa upādānam upādatte caturvidham || 6

upādāne sati bhava upādātuḥ pravartate +
syād dhi yady anupādāno mucyeta na bhaved bhavaḥ || 7

pañca skandhāḥ sa ca bhavo bhavāj jātiḥ pravartate +
jarāmaranaduḥkhādi śokāḥ saparidevanāḥ || 8

daurmanasyam upāyāsā jāter etat pravartate +
kevalasya ivam etasya duḥkhaskandhasya saṃbhavaḥ || 9

saṃsāramūlam saṃskārān avidvān saṃskaroty atāḥ +
avidvān kārakas taśmān na vidvāṁs tattvadarśanāt || 10

avidyāyām niruddhāyām saṃskārāṇām asaṃbhavah ।
avidyāyā nirodhas tu jñānasyāsyāiva bhāvanāt ॥ 11

tasya tasya nirodhena tat tan nābhīpravartate ।
duḥkhaskandhaḥ kevalo 'yam evam samyag nirudhyate
॥ 12

XXVII

abhūm atītam adhvānam nābhūvam iti dṛṣṭayaḥ ।
yās tāḥ śāsvatalokādyāḥ pūrvāntam samupāśritāḥ ॥ 1

dṛṣṭayo na bhavisyāmi kim anyo 'nāgate 'dhvani ।
bhavisyāmīti cāntādyā aparāntam samāśritāḥ ॥ 2

abhūm atītam adhvānam ity etan nopapadyate ।
yo hi janmasu pūrvesu sa eva na bhavaty ayam ॥ 3

sa evāmeti tu bhaved upādānam viśisyate ।
upādānavinirmukta ātmā te kātamah punah ॥ 4

upādānavinirmukto nāsty āmeti kṛte sati ।
syād upādānam evātmā nāsti cātmeti vāḥ punah ॥ 5

na copādānam evātmā vyeti tat samudeti ca ।
katham hi nāmopādānam upādātā bhaviṣyati ॥ 6

anyah punar upādānād ātmā naivopapadyate ।
grhyeta hy anupādāno yady anyo na ca grhyate ॥ 7

evam nānya upādānān na copādānam eva saḥ ।
ātmā nāsty anupādāno nāpi nāsty esa niścayah ॥ 8

nābhūm aītam adhvānam ity etan nopapadyate ।
yo hi janmasu pūrveṣu tato 'nyo na bhavaty ayam ॥ 9

yadi hy ayam bhaved anyah pratyākhyāyāpitam bhavet ।
tathaiva ca sa samtiṣṭhet tatra jāyeta cāmrtaḥ ॥ 10

uccedah karmanām nāśah kṛtam anyena karma ca ।
pratisamvedayed anya evam ādi prasajyate ॥ 11

nāpy abhūtvā samudbhūto doso hy atra prasajyate ।
kṛtako vā bhaved ātmā saṁbhūto vāpy ahetukah ॥ 12

evam dṛṣṭir atite yā nābhūm aham abhūm aham ।
ubhayam nobhayam ceti naisā samupapadyate ॥ 13

adhvany anāgate kiṁ nu bhaviṣyāmīti darśanam ।
na bhaviṣyāmi cety etad atītenādhvanā samam ॥ 14

sa devah sa manusyaś ced evam bhavati śāsvatam ।
anutpannaś ca devah syāj jāyate na hi śāsvatam ॥ 15

devād anyo manusyaś ced aśāsvatam ato bhavet ।
devād anyo manusyaś cet samtair nopapadyate ॥ 16

divyo yady ekadeśah syād ekadeśaś ca mānuṣah ।
aśāsvatam śāsvatam ca bhavet tac ca na yujyate ॥ 17

aśāsvatam śāsvatam ca prasiddham ubhayam yadi ।
siddhe na śāsvatam kāmam naivāśāsvatam ity api ॥ 18

kutaścid āgataḥ kaścit kiṁcid gacchet punaḥ kva cit ।
yadi tasmād anādis tu samsāraḥ syān na cāsti saḥ ॥ 19

nāsti cec chāśvataḥ kaścit ko bhavisyat� aśāśvataḥ ।
śāśvato 'śāśvataś cāpi dvābhyaṁ ābhyaṁ tiraskṛtaḥ ॥ 20

antavān yadi lokaḥ syāt paralokaḥ kātham bhavet ।
athāpy anantavāl lokaḥ paralokaḥ kātham bhavet ॥ 21

skandhānām esa saṃtāno yasmād dīpārciśām iva ।
tasmān nānāntavattvam ca nāntavattvam ca yujyate ॥ 22

pūrve yadi ca bhajyerann utpadyeran na cāpy amī ।
skandhāḥ skandhān pratītyemān atha loko 'ntavān
bhavet ॥ 23

pūrve yadi na bhajyerann utpadyeran na cāpy amī ।
skandhāḥ skandhān pratītyemāl loko 'nanto bhaved
atha ॥ 24

antavān ekadeśaś ced ekadeśas tv anantavān ।
syād antavān anantaś ca lokas tac ca na yujyate ॥ 25

kātham tāvad upādātūr ekadeśo vinaṅksyate ।
na naṅksyate caikadeśa evam caitan na yujyate ॥ 26

upādānaikadeśaś ca kātham nāma vinaṅksyate ।
na naṅksyate caikadeśo naitad apy upapadyate ॥ 27

antavac cāpy anantaṁ ca prasiddham ubhayaṁ yadi ।
siddhe naivāntavat kāmam naivānantavad ity api ॥ 28

atha vā sarvabhāvānām śūnyatvāc chāśvatādayaḥ ।
kva kasya kātamāḥ kasmāt saṃbhaviṣyanti dṛṣṭayah ॥ 29

sarvadṛṣṭiprahāṇāya yaḥ saddharmam adeśayat ।
anukampām upādāya tam namasyāmi gautamam ॥ 30

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